

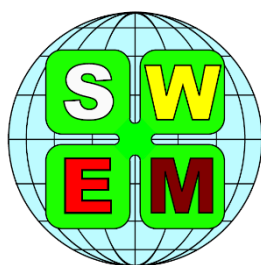
**FACULTY OF PEDAGOGY  
IGNATIANUM UNIVERSITY  
IN KRAKOW**

**invites you to**

**INTERNATIONAL SCIENTIFIC CONFERENCE**

**COLORS AND SHADES OF LIFE  
personal, educational, social  
and cultural spaces of everyday life**

**23–24 MAY 2024 KRAKOW  
IGNATIANUM UNIVERSITY  
26 Mikołaja Kopernika St.**



**International Scientific Conference  
COLORS AND SHADES OF LIFE – PERSONAL, EDUCATIONAL,  
SOCIAL AND CULTURAL SPACES OF EVERYDAY LIFE**

**Conference organizers:**

**Department of Social Pedagogy and Department of Family Studies,  
Institute of Education Sciences, Faculty of Pedagogy,  
Ignatianum University in Cracow**

**Association for the Support of Intercultural Education**

**National Union of Retired Prison Officers**

**Boris Grinchenko Kyiv Metropolitan University**

**PLACE AND TIME OF THE CONFERENCE:**

**Ignatianum University in Cracow, 26 Mikołaja Kopernika St., May 23 – 24, 2024.**

**COMMUNICATION 1**

Everyday life is "interpersonal space", is all that happens between people, is a field of dynamically changing relationships and a process of becoming. The idea of everyday life in the social sciences refers to sociological and humanistic theories and concepts, placing an individual at the center of its interpersonal relations, which are the foundation of humanity, macro-structural changes have a not insignificant impact on human, everyday experience, permanently changing the interpersonal space. Theories of everyday life focus on learning about smaller fragments, slices of reality, to thereby encompass spatio-temporal areas of research. An individual's decisions, behaviors, attitudes or motivations can be part of the knowledge with which it is possible to predict among others the fate of the economic system or mental-cultural changes. Recognizing the symptoms of impending crises makes it possible to adapt an appropriate strategy for coping with a situation of social change. At the same time, it is necessary to bear in mind the fact that the growth of knowledge is currently so dynamic that it is rapidly becoming outdated, so it is necessary to adapt the procedure for popularizing this knowledge taking into account the timeframe (transferring knowledge as efficiently as possible so that the results do not become outdated).

Attempting to understand and explain issues of a macro-social nature requires a broader view, but it is impossible to analyze without considering the daily rituals and actions of individuals. The perception of identity changes, globalization processes or the importance of social capital, is not complete without taking into account the individual perspective, without taking a closer look at coping strategies in everyday life.



We want to place anthropological, social and cultural issues related to the spaces of everyday life of modern people at the center of our interests. We want to make the subject of discussion issues related to emotions, experiences, social identities, cultural transformations or the psychological well-being of modern man. We want to look at micro and macro worlds, individual contexts of everyday life and show the spectrum of today's existence, full of complex and extremely dynamic social, cultural, technological and economic processes. We are committed to jointly seeking new paths, ways to describe and explain social reality. In the era of technological, communication, intercultural and globalization transformations, embracing the multiplicity of phenomena, events and processes is possible by observing the practices of people who in everyday praxis implement social rules and adapt solutions to the ways of understanding their own lives and functioning on a daily basis.



Everyday life permeates all dimensions of life and what allows to cross its borders is science, religion or art. The component that anchors the individual in the world are elements such as place or people (e.g., home, work, meeting place or close people). What is important is that the individual perceives the world of everyday life through the prism of micro-worlds specific to him, in which he plays certain social roles, which are a mosaic of colors of the everyday world.

Due to the interdisciplinary nature of the subject of our reflection we invite representatives of various disciplines to participate in the deliberations. We plan to make the object of cognition the spaces of everyday life, in which social relations, the presence of significant Others in our lives, as well as contexts and locations (places) are key. Each context of life has an emblematic place assigned to it, which the individual changes by moving constantly in the course of his own life.

Our debate will focus on issues related to the various contexts of everyday life treated as:

**1. Space of experience and acquisition of knowledge** – education and all activities aimed at the development of the individual play a significant role in his daily existence, activating him both physically and mentally. Functioning in a social space, staying in the world of everyday life makes a person not only an observer, but also a subject of action and reflection by others who interpret and experience the world in the same way, adopt similar attitudes and behavior in given situations, thus creating a community of experience, which is the foundation of contexts and meanings.

**2. Relationship space** – the relational nature of our lives is quintessential to all human activity at any age. As the object of cognition, we identified social relations in everyday life in the title "spaces of life" (personal, educational, social and cultural).

**3. Cultural space** – the object of cognition we made cultural contexts related to the activity of modern man. The activity takes place in a certain place and time, takes various forms, is given different meanings, is associated with certain conditions.

We are interested in your previous exploratory experiences and good research and implementation practices, where the subjects are people in adolescence and adulthood. We are interested in introducing the personal, educational, social and cultural dimensions of their everyday life, showing the whole palette of "colors of spring, summer and autumn of life."

*You are cordially invited to participate!*

#### **CONFERENCE PARTICIPATION APPLICATION:**

Applications will be accepted through the participation registration until **10.May 2024**. The form is available through the link:

#### **COST OF PARTICIPATION\*:**

- active participation (speech/poster) – 430 PLN
- doctoral students, students (speech/poster) – PLN 330
- passive participation (without speech) – 280 PLN

\* The fee includes: organizational costs, conference materials, coffee breaks, lunch, gala dinner and publication of the text in one of the scoring journals (after positive reviews). The fee does not include the cost of accommodation. In case of cancellation of participation in the conference, the fee is non-refundable.

**Account number to which the conference fee should be transferred  
(until 10.05.2024)**

account number: 83 2490 0005 0000 4600 9215 4170

Alior Bank SA Association for the Support of Intercultural Education  
ul. Świerkowa 20, 15-328 Białystok

with the note: Barwy2024, name and surname of the participant

SWIFT Kod: ALBPPLPW

IBAN kod: PL83-2490-0005-0000-4600-9215-4170



## ACCOMMODATION SUGGESTIONS:

- Daniel Griffin Aparthotel by Artery Hotel, 22 Starowislna St. (Old Town) – from 222 PLN (<https://www.artery.com.pl/daniel-griffin>)
- Hotel Miodowa, 51 Miodowa St. (Kazimierz), from 220 PLN (<https://www.hotelmiodowa.pl/>)
- Hotel Wyspianski, 15 Westerplatte Street (Old Town), from 258 PLN (<https://www.hotel-wyspianski.pl/>)
- Hotel Batory, 19 Gen. Soltyka St. (Grzegórzki), from 270 PLN (<https://www.hotelbatory.pl/>)
- Milestone Krakow Center Urban Living, 20 Grzegórzecka Street (Grzegórzki), from 255 PLN (<http://www.krakowhotel.net/pl/property/milestonecenter-urban-living.html>)
- DReAM Post Aparthotel, u. Zybkiewicza 18 (Old Town), from 243 PLN, (<https://www.booking.com/hotel/pl/dream-post.pl.html>)

**Conference participants make reservations and pay for accommodation on their own.**

For any additional organizational information, please contact

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